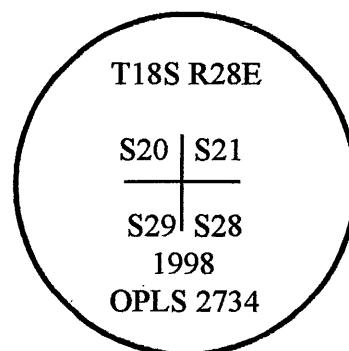


CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment:

Original corner established by: Henry W. Cooke, Deputy Surveyor,
under Contract No. 494, dated Jan. 16, 1884.

Surveyor General Record States: Set a post 4½ feet long, 4" square with marked stone 12 inches in ground for corner to Sections 20,21,28 & 29 marked T18S21 on NE, R28ES28 on SE, S29 on SW and S20 on NW faces, with 2 notches on S. and 4 notches on E. edges. From which:
A pine 55" diam. bears S28°W, 170 lks. dist marked T18SR28ES29BT
A Juniper 18" diam. bears N72°E, 95 lks. dist marked T18SR28ES21BT
No other trees within limits, dug pits 18x18x12 ins. in sections 21 and 28, 5½ feet dist. and raised a mound of earth around post.



Description of corner evidence found:

No evidence of the original post or marked stone remains. From the 2½" aluminum pipe the original BT's are:

A 52" P. Pine, dead and down, bears S28°E, 112.20 feet, with visible scribing.

A 36" Juniper, alive and well, bears N72°E, 62.70 feet, with visible scribing.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Jack L. Watson
OREGON
SEPTEMBER 19, 1995
JACK L. WATSON
2734

RENEWAL DATE: 6/30/2000

Description of monument and accessories set at corner location:

At record bearing and distance from both BT's, I set a 2½"x30" aluminum pipe with attached 3" aluminum cap, 26 inches in the ground, surrounded by a mound of stone. The cap is stamped as shown in the diagram.

From which I scribe new bearings tree:

A 4" Juniper bears S46°E, 18.77 feet, marked XBT.

A 9" Juniper bears S45°W, 27.60 feet, marked T18SR28ES29BT.

A 10" Juniper bears N79°W, 25.40 feet, marked T18SR28ES20BT.

I used a magnetic compass, with 20° east variation, to center of BT's and steel tape measuring to a 50d nail driven in the side center at the root crown of the BT's.

Date: March 20, 1998

Office of SURVEYOR County of GRANT
State of OREGON, I hereby certify that the within instrument was filed in this office
for record on the 7 day of JULY, 1998.
Robert D. [Signature] by _____
(COUNTY OFFICIAL) (DEPUTY)